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| **---** | **Madras Agricultural Students’ Union**  Tamil Nadu Agricultural University, Coimbatore – 641 003, Tamil Nadu, India | |
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MASU AWARD 24 - APPLICATION –Template

1. MASU Awards for Innovation - 30 to 45 yrs (Furnish the details of last **5 year** record in application)
2. MASU Awards for Excellence - 46 to 55 yrs (Furnish the details of last **10 year** record in application)

**1.Name:**

**2. Educational qualification (University or equivalent)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Degree | Subject | University Name/  Place | Duration | | Year of pass | Class/ OGPA |
| From | To |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**3. Employment Record**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.  No | Designation | Place(s) of work | Duration of work | Core Activity |
| i. |  |  |  |  |
| ii. |  |  |  |  |

**4**. **Details of the research project conducted**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.  No | Title of the project | National/  International | Duration | Name of PI & Co-PIs | Funded By |
| i. |  |  |  |  |  |
| ii. |  |  |  |  |  |

**5. List of publication made out of the research work cited for the award**

**( Attach front page of all publication)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No | Title of the article | Journal | National/  International | Volume No, Issue & year | NAAS  rating | Indexed in | Author(s) |
| i. |  |  |  |  |  |  |  |
| ii. |  |  |  |  |  |  |  |

**6. Full paper presentation in conference ( Only papers presented)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.  No | Conference  title | Title of the paper | Author(s) | Recognition received  (if any) |
| i. |  |  |  |  |
| ii. |  |  |  |  |

**7. Briefly describe the principle results obtained from your research and its benefit to the society.**

**8. In what way have the results made an original contribution in finding a solution to the research problem?**

**9. A concise statement ( about 500 words) highlighting the most significant aspects of the research work done, that you like to see in your citation of the award if chosen.**

**10. Details on Patents obtained/ Policy documents/ Variety released or any work that can substantiate your application**